

## AGENDA FOR COMMITTEE OF THE WHOLE

### MEETING NOTICE

A Committee of the Whole Meeting will be held on **Tuesday, November 12, 2019 at 6:30 p.m.** in the Council Chambers at City Hall, 819 Superior Avenue, Tomah, WI.

### AGENDA

1. Call to Order – Roll Call
2. Approve Minutes of October 7, 2019 Meeting
3. Fire Department Monthly Report
4. Parks and Recreation Monthly Report: Parks Department, Recreation Programs, Aquatic Center, Recreation Park
5. Ambulance Department Monthly Report
6. Police Department Monthly Report
7. Public Works & Utilities Director Monthly Report: Water, Sewer, Public Works, and Lake Updates
8. Tomah Chamber & Visitors Center
9. Accept Treasurers Cash & Investment Reports – October 2019
10. Bartender Licenses
11. Special Beer and Wine Permit for North American Squirrel Association (N.A.S.A.) on Feb 22, 2020 at Recreation Park-Recreation “Gold” Building for their “Annual N.A.S.A. Banquet”
12. Request by Savannah Hays for Consideration of Bartender License.
13. Application of “Class C” Wine Beverage License for The Baker’s Table at 233 N. Superior Ave.
14. 2019 Budget Amendment Authorizing an Expenditure of \$800 in Account #03-52300-3400 Ambulance Operating Supplies for the Purchase of Educational Materials
15. Ordinance Amending Chapter 28, Section 28-19 Removing State Statute 254.92 Under Adoption of State Statutes and Creating Division V, Possession of Tobacco and Vapor Products by Minors
16. Ordinance Amending Chapter 30, Section 30-84(e) Regarding Docks
17. Ordinance Repealing and Recreating Chapter 22 of the City of Tomah Regarding Floodplain Zoning
18. Offering of Optional Dental Coverage for City Employees Through the Health Insurance Plan
19. Personnel Policy Revisions
20. Resolution Authorizing Payment of Monthly Bills
21. Monthly Financial Report – October 2019
22. Adjournment

**NOTICE:** Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact JoAnn Cram, City Clerk, 819 Superior Avenue, Tomah, WI 54660.