

MEETING NOTICE

The Ambulance Commission of the City of Tomah will hold a meeting on **Thursday**, **June 27**th,**2024**, at 5:00pm. The meeting will be held in the conference room at the **Public Safety building located at 400 N. Glendale Ave.** Please enter the building from the front entrance.

AGENDA

- 1. Call to Order.
- 2. Approve Minutes of April 25th, 2024, meeting.
- 3. Persons Desiring to be heard before the Commission.
- 4. Election of Officers
- 5. Director's Report.
 - A. Staffing.
 - B. Building and Grounds.
 - C. Vehicle Update.
 - D. Monthly Statistics & Invoices.
- 5. Discussion and approval of an increase in Special Event Service Rates.
- 6. Discussion and approval of on Campus Transfer Rates for the VA.
- 7. Discussion of 2025 Per-Capita Rate regarding the August 29th Annual Meeting.
- 8. Discussion and approval of budget plan for remounting of units 267 and 266 in 2025.
- 9. Discussion regarding 2025 budget, hiring three additional full-time Paramedic/A-EMT positions.
- 10. Adjourn.

**It is possible that a quorum of members of other governmental bodies of the municipality may be in attendance at the above–stated meeting to gather information. No action will be taken by any other governmental body at the above stated meeting other than the stated Ambulance Committee body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Tomah Area Ambulance Administrative Office (608) 374-7460

